

**AMERICAN LEGION SAVAGE  
DAN PATCH POST #643**

**2024 / 2025 APPLICATION FOR COLLEGE, TECHNICAL OR  
VOCATIONAL TRAINING SCHOLARSHIP**

Name \_\_\_\_\_  
(Last) (First) (Middle) (Age)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Father's Name \_\_\_\_\_  
and/or  
Mother's Name \_\_\_\_\_

Applicant Signature _____ Date _____
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**INSTRUCTIONS:**

1. Fill out this form. Type or print in black ink.
2. Family member is described as Mother, Father, Sister, Brother, Grandmother, Grand father, Aunt and Uncle.
3. Accompany applications with the following attachment:
  - a. Current High School or College transcripts or GED.
4. All questions must be answered along with all required attachment or application will not be considered.

The Committee will keep all information confidential. One or more scholarships may be awarded. Applications are not carried over from year to year. You may re-apply in subsequent years.

**THE DEADLINE FOR SUBMISSION IS APRIL 4 2025. IT IS THE RESPONSIBILITY OF THE APPLICANT TO ENSURE THE COMPLETED APPLICATION WITH AND TRANSCRIPTS IS RECEIVED BY THE DEADLINE AT THE ADDRESS BELOW.**  
**Or email to [manager@savageamericanlegion.com](mailto:manager@savageamericanlegion.com) or [jimstack01@aol.com](mailto:jimstack01@aol.com)**

**Mail or drop off at:**  
**American Legion Post #643**  
**Scholarship Chair**  
**12375 Princeton Ave. S.**  
**Savage, MN 55378**

**Scholarship Winners will be notified of the committee's decision as soon as possible.**  
**The decision of the committee is final.**

**Do you have a family member who is or was a member of the American Legion or VFW?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Name of Family Member** \_\_\_\_\_ **Relationship** \_\_\_\_\_

**Name of Post and Location** \_\_\_\_\_

**Do you have a family member who is or has served in the US Armed Forces?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Name of Family Member** \_\_\_\_\_ **Relationship** \_\_\_\_\_

**Branch of Service** \_\_\_\_\_ **Years Served** \_\_\_\_\_ **Dates Served** \_\_\_\_\_

**Are you currently enrolled in or have you been accepted by a college, junior college, technical college or vocational training program? Yes \_\_\_\_\_ No \_\_\_\_\_**

**Name of Institution** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**GPA** \_\_\_\_\_

**Course of Study/Major**

**List any academic achievements or recognitions you have received?**

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**List school related extra-curricular activities in which you have been involved (band, orchestra, sports, cheerleading, debate, thespians, etc.)**

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**List any volunteer work you have performed (Red Cross, food shelf, bloodmobile, etc).**

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**List employers, dates and types of jobs you have held.**

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**List any leadership positions you have held (student council, scout leader, team captain, manager or assistant manager at work, etc.).**

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**Please provide a brief biography of yourself.**

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**Please tell us about your plans or aspirations for the future.**

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**Contact Info**

**Day Phone Number**

**Evening Phone Number**

**E-Mail**

**Attending School: Check One**

**PL/S-\_\_\_\_\_**

**Burnsville\_\_\_\_\_**

**Other\_\_\_\_\_ Name of School**

**Transcripts must be included with applications  
By April, 4<sup>th</sup> 2025.**

