

**AMERICAN LEGION SAVAGE  
DAN PATCH POST #643**

## 2026/2027 APPLICATION FOR COLLEGE, TECHNICAL OR VOCATIONAL TRAINING SCHOLARSHIP

Name				
	(Last)	(First)	(Middle)	(Age)

**Address** \_\_\_\_\_  
                    (Street)                                  (City)                                  (State)                                  (Zip)

**Father's Name** \_\_\_\_\_  
**and/or**  
**Mother's Name** \_\_\_\_\_

**Applicant Signature**\_\_\_\_\_ **Date** \_\_\_\_\_

### INSTRUCTIONS:

- 1. Fill out this form. Type or print in black ink.**
- 2. Family member is described as Mother, Father, Sister, Brother, Grandmother, Grand father, Aunt and Uncle.**
- 3. Accompany applications with the following attachment:**
  - a. Current High School or College transcripts or GED.**
- 4. All questions must me answered along with all required attachment or application will not be considered.**

**The Committee will keep all information confidential. One or more scholarships may be awarded. Applications are not carried over from year to year. You may re-apply in subsequent years.**

**THE DEADLINE FOR SUBMISSION IS APRIL 4 2026. IT IS THE RESPONSIBILITY OF THE APPLICANT TO ENSURE THE COMPLETED APPLICATION WITH AND TRANSCRIPTS IS RECEIVED BY THE DEADLINE AT THE ADDRESS BELOW.**  
**Or email to [manager@savageamericanlegion.com](mailto:manager@savageamericanlegion.com) or [commander@savageamericanlegion.com](mailto:commander@savageamericanlegion.com)**

**Mail or drop off at:**  
**American Legion Post #643**  
**Scholarship Chair**  
**12375 Princeton Ave. S.**  
**Savage, MN 55378**

**Scholarship Winners will be notified of the committee's decision as soon as possible.**  
**The decision of the committee is final.**

**Do you have a family member who is or was a member of the American Legion or VFW?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Name of Family Member** \_\_\_\_\_ **Relationship** \_\_\_\_\_

**Name of Post and Location** \_\_\_\_\_

**Do you have a family member who is or has served in the US Armed Forces?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Name of Family Member** \_\_\_\_\_ **Relationship** \_\_\_\_\_

**Branch of Service** \_\_\_\_\_ **Years Served** \_\_\_\_\_ **Dates Served** \_\_\_\_\_

**Are you currently enrolled in or have you been accepted by a college, junior college, technical college or vocational training program? Yes \_\_\_\_\_ No \_\_\_\_\_**

**Name of Institution** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**GPA** \_\_\_\_\_ **Student ID# if available**-----

**Course of Study/Major**

**List any academic achievements or recognitions you have received?**

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**List school related extra-curricular activities in which you have been involved (band, orchestra, sports, cheerleading, debate, thespians, etc.)**

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**List any volunteer work you have performed (Red Cross, food shelf, bloodmobile, etc).**

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**List employers, dates and types of jobs you have held.**

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**List any leadership positions you have held (student council, scout leader, team captain, manager or assistant manager at work, etc.).**

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**Please provide a brief biography of yourself.**

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**Please tell us about your plans or aspirations for the future.**

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**Contact Info**

**Day Phone Number** \_\_\_\_\_

**Evening Phone Number** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Attending School: Check One**

**PL/S-** \_\_\_\_\_

**Burnsville** \_\_\_\_\_

**Other** \_\_\_\_\_ **Name of School**

**Transcripts must be included with applications  
By April, 3<sup>rd</sup> 2026**