

**AMERICAN LEGION SAVAGE
DAN PATCH POST #643**

2027 APPLICATION FOR COLLEGE, TECHNICAL OR VOCATIONAL TRAINING SCHOLARSHIP

Name _____
 (Last) (First) (Middle) (Age)

Address _____
(Street) (City) (State) (Zip)

Father's Name _____
and/or
Mother's Name _____

Applicant Signature _____ **Date** _____

INSTRUCTIONS:

- 1. Fill out this form. Type or print in black ink.**
- 2. Family member is described as Mother, Father, Sister, Brother, Grandmother, Grand father, Aunt and Uncle.**
- 3. Accompany applications with the following attachment:**
 - a. Current High School or College transcripts or GED.**
- 4. All questions must me answered along with all required attachment or application will not be considered.**

The Committee will keep all information confidential. One or more scholarships may be awarded. Applications are not carried over from year to year. You may re-apply in subsequent years.

THE DEADLINE FOR SUBMISSION IS APRIL 11 2027. IT IS THE RESPONSIBILITY OF THE APPLICANT TO COMPLETE THE APPLICATION. TRANSCRIPTS ARE REQUIRED BEFORE ANY APPLICATION IS AWARDED. MAIL OR DROP OFF THE APPLICATION AT THE ADDRESS BELOW.

Or email to manager@savageamericanlegion.com or commander@savageamericanlegion.com

Mail or drop off at:
American Legion Post #643
Scholarship Chair
12375 Princeton Ave. S.
Savage, MN 55378

Scholarship Winners will be notified of the committee's decision as soon as possible.
The decision of the committee is final.

Do you have a family member who is or was a member of the American Legion or VFW?

Yes _____ No _____

Name of Family Member _____ **Relationship** _____

Name of Post and Location _____

Do you have a family member who is or has served in the US Armed Forces?

Yes _____ No _____

Name of Family Member _____ **Relationship** _____

Branch of Service _____ **Years Served** _____ **Dates Served** _____

Are you currently enrolled in or have you been accepted by a college, junior college, technical college or vocational training program? Yes _____ No _____

Name of Institution _____ **Phone #** _____

GPA _____ **Student ID# if available**-----

Course of Study/Major _____

List any academic achievements or recognitions you have received?

List school related extra-curricular activities in which you have been involved (band, orchestra, sports, cheerleading, debate, thespians, etc.)

List any volunteer work you have performed (Red Cross, food shelf, bloodmobile, etc).

List employers, dates and types of jobs you have held.

List any leadership positions you have held (student council, scout leader, team captain, manager or assistant manager at work, etc.).

Please provide a brief biography of yourself.

Please tell us about your plans or aspirations for the future.

Contact Info

Day Phone Number _____

Evening Phone Number _____

E-Mail _____

Attending School: Check One

PL/S-_____

Burnsville_____

Other_____ **Name of School**

**Transcripts must be included with applications
By April 11, 2027**